



4<sup>TH</sup> NATIONAL MOOT COURT COMPETITION, 2019

**TRAVEL PLAN**

**(FOR OUTSTATION PARTICIPANTS ONLY)**

<b>ARRIVAL DETAILS</b>	
Date	
Time	
Mode of Travel	
Train/Flight No.	
Train/Flight Name	
Arrival Place	

<b>DEPARTURE DETAILS</b>	
Date	
Time	
Mode of Travel	
Train/Flight No.	
Train/Flight Name	

**Contact Person:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_